

01-28-02

Gp/1761



EXPRESS MAIL CERTIFICATE

RECEIVED

JAN 8 1 2002

TC 1700

"Express Mail" mailing label number : EV 032 104 214 US  
Date of Deposit : January 25, 2002  
Type of Document(s) : Information Disclosure Statement (*In Duplicate*);  
Form PTO-1449 (including copies of 7 cited references);  
and  
Return Postcard.  
Serial No. : 10/014,160  
Filing Date : October 26, 2001

I hereby certify that the documents identified above are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

 (signature)  
Toyce E. Southern



Serial No. 10/014,160  
Express Mail Cert. No. EV 032 104 214 US  
Page 1  
**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Jordan, John J.  
Serial No.: 10/014,160  
Filing Date: October 26, 2001  
For: **Split Sausages And Method And Apparatus For  
Producing Split Sausages**  
Examiner: To Be Assigned  
Art Unit: 1761

Assistant Commissioner of Patents  
Washington, DC 20231

**RECEIVED**  
JAN 31 2002  
**TC 1700**

Sir:

**INFORMATION DISCLOSURE STATEMENT**

Pursuant to 37 C.F.R. §§ 1.56, 1.97, and 1.98, Applicants submit herewith on Form PTO-1449 a listing of documents known to the Applicants and/or their attorney. Applicants respectfully request consideration of the cited documents and making the same of record in the prosecution of the above-identified application. In so doing, Applicants do not waive any rights to appropriate action to establish patentability over the listed documents should they be applied as references against the claims of the present application. Copies of seven (7) documents are enclosed.

This Information Disclosure Statement is being submitted within three months of the filing date of the application, and, therefore, no certification or fee is required (37 C.F.R. § 1.97b(1)). However, should any fees be due, the Commissioner is authorized to charge such fees to Deposit Account No. 16-1435. A duplicate of this sheet is attached for that purpose.

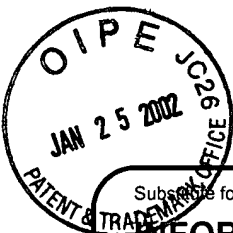
Date: 1/25/02

**KILPATRICK STOCKTON LLP**  
1001 West Fourth Street  
Winston-Salem, North Carolina 27101-2400  
(336) 607-7300

Respectfully submitted,

J. Jason Link

Jason Link  
Reg. No. 44,874

EXPRESS MAIL NO. 032 104 214 45

PTO/SB/08A (10-01)

Approved for use through 10/31/2002. OMB 0651-0031  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Substitute for form 1449A/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet 1 of 1**Complete if Known**

Application Number	10/014,160
Filing Date	10/26/2001
First Named Inventor	Jordan, John J.
Group Art Unit	1761
Examiner Name	To Be Assigned
Attorney Docket Number	41872/248921

**U.S. PATENT DOCUMENTS**

Examiner Initials *	Cite No. <sup>1</sup>	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number - Kind Code <sup>2</sup> (if known)			
	1	US-3,902,388	09/02/1975	New	
	2	US- 2,776,480	01/08/1957	Abel	
	3	US- 2,675,580	04/20/1954	Pesce	
	4	US- 2,643,414	06/30/1953	Bolton	
	5	US- 1,879,796	09/27/1932	Ehrlich	
	6	US- 1,766,450	06/24/1930	Ost	
	7	US- 1,615,836	02/01/1927	Halpin	
		US-			
		US-			

**RECEIVED**  
JAN 8 1 2002  
TC 1700**FOREIGN PATENT DOCUMENTS**

Examiner Initials *	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>6</sup>
		Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (if known)				

**OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS**

Examiner Initials *	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>2</sup>

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup> Unique citation designation number (optional). <sup>2</sup> Applicant is to place a check mark here if English language Translation is attached.

Burden Hour Statement: This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.